

# Wolfgang Panenbury

Jesus, God & man. This is a revision of that book

life - Studied Berlin, Göttingen, Heideberg. Under Barth, Jüngel. Taught at Mainz, now Prof S.T. Munich. He & Moltmann most prominent of young theol.

## I. It's A Priori

Threat. Must begin from below (historical man Jesus) <sup>then rise to see divinity</sup>  
not above (begin with Deity & incarnation of X). We avoid  
problem of 2 nature etc.

Main sections I - Knowledge of Jesus' Divinity - Resurrection  
not. Div, not X's springs.

II. Jesus, The Man before God. He is rev. of human nature

III. Divinity of X & The Man Jesus

## II. Features of Book

1. Stress on historicity of res. Proof of divinity based on res.  $\approx$  NT.
2. Stress on future as cf. eschatology.
3. Treatment of atonement. Rejects Anselmian idea.
4. " " Jesus' sinlessness. Rejects impeccability

## III. Assessment

1. Research. Assesses scholarship. Wide historical knowledge  
good ex. of German scholarship, not international  
scholarship. Eng. scholarship takes note of German  
scholarship but Germans don't read Eng or Amer. writers.
2. Xology. Too broad for "Xology from  
below." Discounts nec. statements Abel.

disagree with his methodology.  
Rejects the ~~1-3~~ Col 1:15-23

Virgin Birth narratives are legendary. ~~The~~ Exegesis  
is weak.

3. He supports totally the results of higher criticism.  
~~Jesus~~ Pann. denies Jesus claimed to be  
Messiah + Son of man b.c. records not genuine.

4. p 144 rebuttal of Baur on Virgin Birth  
weak. Fails to discuss temptations (re  
Satanism)

5. P's solution does not answer ques.  
of relation of 2 natures.

6. Interesting passages in this book  
p 245 - comment re sufferings of X.

Modern Theologians carry over problems in,  
say, harmonizing the res. acct. into doubting  
the res. itself. But the acct. wouldn't  
have been written if they didn't bel. in the res.