

JOSEPH

scripture about him.

Joseph nowhere called a type of X. Only in NT in Jn 4:5; Acts 7; Heb 11: Rev 7. But if type is a Divinely purposed illustration then Joseph is a type. All would admit that his remarkable life is direct result of Divine intervention and guidance so why not admit him as a type? NT is not a textbook on typology. God expects us to recognize some obvious things like this for ourselves. However, just bec he is a type doesn't make everything in his life typical. Habershon has about 150 typical things. 2 of Pharaoh's officers in prison, Gen 40:2,3 type of 2 thieves on cross. Peace be unto you, Gen 43:23. Stick to broad lines and best to follow Phil 2, Humiliation and exaltation.

I. Type of X in Humiliation.

- A. Birth by God's special intervention, Gen 30:22-24, Lk 1:35.
- B. Both were special objects of their Father's love, Men 37:3; Mt 3:17.
- C. Both were hated by brethren, Gen 37:4; Jn 15:24-5.
- D. Both were rejected by brethren, Ge 37:8; Mt 21:37-9; Jn 15:24-25. *Mt 11:16,17,20.*
Joseph's dreams indicated he was to rule over brethren. X came to do that too. Brethren failed to understand or benefit by the dreams. Indeed they conspired against him as he went seeking them.
- E. Both delivered to the place of death, Gen 37:18,24; Mt 26:3-4; 27:35-37.
Sold for silver, Gen 37:28; Mt 26:14-5. Condemned tho innocent, Gen 39:11-20; Isa 53:9; Mt 27:19-24. Joseph became a servant in Egypt, Gen 39:1-6 Phil 2:7. When tempted both resisted, Gen 39:9; Jn 14:30. Innocent suffering in both cases which led to the exaltation.

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*Habershon Th. makes
E. Rejected by his
Brethren, not type of death.*

II. Type of X in Exaltation.

- A. Both delivered by power of God, Gen 41:38. - *Exalted to place of power. 41:40-44. Heb 1:3*
- B. Both took a Gentile bride during time of rejection, Gen 41:45. Zaphnath-paaneah means saviour of the world or the one who furnishes the nourishment of life. Wife's name was Asenath which means belonging to or dedicated to Neit, an Egyptian goddess. Bride of X is dedicated to X. Gentile bride is Acts 15:14-15. →
- C. Both finally recognized and received by brethren as saviour. Gen 45:1-15; Rom 11:1-26. Note how Joseph has to convince brethren that it is really he and that he is really alive from the dead. Zech 12:10-12; 13:6. Dealt with his brethren not acc to their iniquities.
- D. Both exalted their brethren to places of honor and safety, Gen 45:16-18
Isa 65:17-25. *Psa 47:2-4* *Even during exaltation, brethren dependent*
on Joseph for sustenance, 50:21