

I. As a type of X.

A. In his person and character.

1. Miraculous birth, Gen 17:15-21; 18:10; 21:12.

Lk 1:28-38. It had been delayed in coming--25 years since God promised Abr he would have a seed. Both were children of promise, Isa 9:6.

As Sarah did an unusual thing in having a child at that age, so X's birth new, Jer 31:22.

2. An only son. Heb 11:17; Jn 3:16 even tho Abr had other children, Isaac only one of promise. ^{The} we are children of God, X only begotten.

3. Father of many, Heb 2:13

B. In his offering, Gen. 22.

Trial

Type of X's offering as a burnt-offering, vs 2, not sin-offering. Therefore not exactly right to say that the type breaks down since as a willing sacrifice Isaac went all the way. The ram represents the sin offering and substitution, but chief emphasis is on Isaac's willingness. Many ways it's a type of Rom 12:1 --living sacrifice--for the believer.

1. Offering was to be a sacrifice.

2. Offering was at the sovereign pleasure of God.

3. Offering demonstrated the love of the father.

Isaac willing bec he loved & trusted Father.

4. Father was the priest in both cases, Isa 53:10.

5. Sons were obedient unto death in both cases.

6. Father pleased, 16ff.

*Par 22
Hes 17*

C. In his deliverance. 11,12, Heb 11:19. Triumph

D. In his love life, Gen 24.

Even CHM prefers to call this an illustration rather than a type. Be careful to remember that Church not taught until NT but types allowed for by P's as in Eph 3:5.

1. The Purpose of the Father. Based on an oath, 9, of which Rebekah knew nothing until afterward. Yet servant wasn't to coerce anyone, vs 8. Still whosoever will.

2. The Paramount position of the Son. Chiefly the purpose of the Father is to glorify his son, vs 36. Eph 1:20-22. At all costs the Son is to be the chief concern. No daughter of Canaanites would do nor is Isaac to be taken back to Ur. Better he not have a bride than the wrong one. Point is that God's purposes are Christocentric not soteriological.

3. The Proclamation of the Servant. One object was to announce what Abr had told him. Proclaimed vast resources of Father, 35 and glory of the son, 36. Jn/6: 14,15. J

4. The Power of the Message. 58. She consented to marry a stranger whom she had never seen. She is espoused as we are to X.

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5. The Provision of gifts, 53. Guille says silver speaks of redemption bec Ex 30,38, 1 Pet 1:19; gold of glory bec Heb 9 golden cherubim were gold and were of glory and raiment of robes of righteousness which is provided not by Rebekah but by Father.
 6. The Progress to the Bridegroom, 61. Whole journey passed over in silence. So our is lost sight of, troubles fade away, in light of the significant thing, ie. we're on the way Home to meet Him. All time Isaac watching.
 7. The Perfection of Home. Permanent, perfect, centers around a Person. No doubt He will love us.

II Type of the Ch.

Gal 4: 28 - Those composed of spiritual children of Ab.

III Type of X's life

Gal 4: 29 - New nature as of Ishmael - old nature.

Bea These are allegorized, does it mean it is not a type?