

AARON

Hebrews gives license to bel that Aaron type of priesthood of X.

1. Both appointed to the office, Heb 5:4, 5-6.
2. Time of appointment. Aaron set apart before the sacrifices were slain and so was X before need of priesthood even became a reality. Then Aaron's sons anointed after sacrifice was slain and blood applied; so believers become priests after Calvary.
3. Manner of anointing. Only Aaron with oil, Psa 133:2; Lev 8:10; Heb 1:9.
4. Function of priesthood. Represent the people before God. He was both Advocate and Intercessor for the people. Numb 16:46-50.
5. Nature of priesthood. Aaron remained part of the people while ministering so X is true humanity and continues so even in glory.
6. Basis of priesthood. Covenant. Mosaic vs new, Heb 8:6.

Many contrasts but these are similarities which are typical foreshadowings.

ABEL

A type in (1) his sacrifice and (2) slaying.

- I. His sacrifice. Type of true Shepherd, X, who offered Himself as bloody sacrifice. Heb 11:4. Gen 4:2-7. Based on obedience to what God must have revealed to Adam and Eve. Must have known that God was to be worshipped, by sacrifice, and with end view of receiving His salvation. Offered by righteous person, Heb 11 Mt 22:35
Involved blood. This is the reason why accepted, of course. Not life as Cain's but death nec. Bloodless no good.
- II. His slaying. By wicked hands.
Result of it. Blood cries out meaning that the fact of his death cannot be escaped. So with X. Savor of life or death.
That's why he being dead yet speaketh.

Note that sacrifice itself may be a type of finished work of X apart from Abel since whole idea of sacrifice in OT is a type of X's death. But consideration above esp looks at the Person as a type of X.

BENJAMIN

Youngest of Jacob's sons and in naming he is type of X. Gen 35:18. Son of my sorrows was name given by Rachel and Benjamin given by father Jacob meaning son of my right hand. Man of sorrows to his mother, Lk 2:35 and exalted conqueror to Father. 2 advents in view.

DAVID

Prophetic significance of him recognized but included in prophecy is typology. Type of X the Shepherd *Ezra 37:24*
Type of X the King. After anointed David was in exile while Saul usurped the throne and illus X calling men today, 1 Sam 22:2. During this time he married Abigail, 1 Sam 25:39-42--church as bride.