

## II TIMOTHY

Theme from 2:3 good soldier of JC.

Introduction, 1:1-5.

A. Salutation, 1-2

1. Author.

His position--apostle

His purpose--acc to promise of life--sent to proclaim a gospel of life.

2. Addressee.

Name. Relationship.

3. Benediction.

B. Thanksgiving, 3-5

Salutation followed by thanksgiving similar to other P letters but only here in Pastoral

1. For present relationship, 3-4

A. ~~xxxxxxx~~ It involved service, 3.

It is on ~~e~~ of long service. Serve is religious service and P thinking of Jewish history of religious service to God.

It was one of pure conscience. including the things that led to this imprismt.

b. It involved prayer. 3b

Prayer was not content of thanksgiving--P not thanking God he was able to pray. Thankful as often as he prayed. And he prayed often for Timothy.

Night and day either goes with praying or desiring in v 4.

c. It involved desire to see Tim. 4

(1) Bec of Tim's tears when they last parted.

(2) Bec of P's desire to have joy in seeing him.

2. For past remindars, 5.

a. Of Tim's faith. It is a model and was brot to P's mind by something that happened in Rome. It was unhypocritical faith.

b. Of Lois's faith, grandmother.

c. Of Eunice's faith, mother. Devout Israelites. Tho she married a Greek, Acts 16.

Conceivably this could mean Xn faith, not Jewish and mean that mother and Grandmother were first converted, then Tim. But likely Jewish faith.

I? THE CALL OF A GOOD SOLDIER OF JESUS CHRIST, 1:6-18

A. It is A Call <sup>for</sup> to Zeal, 6-7

1. The Remindar, 6.

Stir up, pres inf. No inference that Tim had slacked off. Just remindar to keep burning by faithful use the gift, charisma. I Tim 4:14 mentions presbytery and here P's part in ordination of Tim prob in Acts 16. Some think it was ordination to work in Eph in particular and thus later.

2. The Reason, 7

Neg--no spirit of cowardice. Thus keep burning.

Post--spirit of power, aggressive energy, love that forgets self and thinks of others, and sound mind, sanity in ministry (tho some, RV take it an original meaning of discipline). Balance.

B. It is a Call for Courage, 8-12

1. The Areas for Courage, 8.

a. Witness.

b. Suffering saints. cf. China vs. rich Xns we're proud to let everyone know weknow.

c. Ill treatment. Affliction means ill treatment not just temptation.

2. The Incentives for Courage, 9-12

a. The Message of the Gospel, 9-10.

(1) Its content. Sal and calling in holiness (positional) (which leads to prac)

(2) Its Basis. God's eternal purpose, 9

(3) Its Appearance, 10. In X who brot to nought death and illuminated (what was heretofore darkly understood) life and imperishability (X's physical res did this).

- b. The Man of the Gospel--P, 11-12
- (1) His ministry, herald, apostle, teacher among Gentiles.
  - (2) His suffering. Not enumerated.
  - (3) His confidence or secret. Knowledge of X.  
Guard ~~the~~ deposit. Either P's deposit which He committed to God, i.e. his soul, faith, sal, self. OR  
What God has deposited in P. This is way word used in only other passages, v 14, I Tim 6:20. Then it would mean God's gospel and/or gifts deposited in P.  
That day is day of reward.

C. It is a Call for Faithfulness, 13-18

1. Faithfulness in Doctrine, 13-14
  - a. The Example for sound doctrine. The form or outline sketch, upotuposis, of sound words. Tim not told to mimic P's teaching but take the outline and develop it.
  - b. The Exercise of sound doctrine. With faith and love. Words go with hold, not sound words. Manner of maintaining orthodoxy as impt as ofthodoxy.
  - c. The Enablement for sound doctrine. HS enables tho we have responsibility to guard.
2. Faithfulness in Difficulties, 15-18.
  - a. The Examples of Difficulties, 15-  
Tim knew of this defection of Asiatics esp Phygellus and Hermoganes. May be doctrinal defection and/or personal turning away from P and refusing to stand with him in persecution. Nothing more known of these 2.
  - b. The Exception, 16-18  
Onesiph'orus. Family lived in Eph, 4:19. Name means help bringer.
    - (1) His ministry.
      - (a) In Rome. Refreshed, lit cool off. Physical ministrations to P in cold dungeon in winter. Not ashamed. Sot diligently.
      - (b) In Ephesus, 19b.
    - (2) His reward. P prays for him and house, 16a. Now. P prays for reward in future, 18a.

II. THE CHARACTER OF A GOOD SOLDIER OF JC, 2:1-26

- A. He is Strong, 2:1-2.
1. In relatn to self, 1. Vb is pres and passive. Be manstantly made strong (tho passive doesn't eliminate human cooperation). In grace. In all sal means.
  2. In relation to others, 2.  
What? commit--same root as deposit. Deposit the deposit. heard in presence of many Who? Tim to faithful men who can also pass it on. /witnesses.  
Note that this early Xn doctrine had taken a definite form, deposit.
- B. He is Singleminded, 3-4  
This figure of soldier who is singleminded involves:
1. Hardness, take share of hardship. Leave wife for weeks.
  2. Disentanglement. Word used only 2 Pet 2:20 of defilements of world. Doesn't forbid grade or work to minister of P himself--but no entwining in affairs of this life so they have 1st place.
  3. Service. Please Lord above all.
- C. He is Strict, 5. Figure of athlete abiding by rules and desiring to win.
- D. He is a Sharer, 6. Husbandman
1. The requirement. Hard work. Lit-the hardworking farmer.
  2. The Reward, reaping. He shares in what he is working on.

## E. He is Stirred, 7-10

1. By these illustrations just given, 7. Think on them and Lord will give understanding.
2. By life of X, 8. Seed of David reminds He was a man and fulfiller of promises. Raised from dead. This is our encouragement in face of defeat. This gives power.
3. By P's example, 9-10.
  - a. Cause. wherein--i.e. because of relatn to gospel.
  - b. Character. Suffer even in prison.
  - c. Certainty. Word not bound. Ministry to Gentiles going on in spite of P's prison.
  - d. Consequence, 10. People saved. Note elect used of those who had not yet obtained sal but who certainly would. Saved not used until they bel. but elect is.

## F. He is Secure, 11-13 Prob fragment of a Xn hymn.

1. In Death. Died in aor. Some say crucifixion of old nature. Prob better it is martyr's death. If suffer physical death, we shall be physically raised.
2. In Suffering (enduring, which is way it is trans in v 10). Pres tense. Shall share His reign when He comes. Not a condition for entering M but a promise.
3. In Denial. Mt 10:33. Future tense to show improbable contingency, yet Xns need to be warned.
4. In Unfaithfulness. Present tense, not a single lapse but habit. Yet He is faithful.
  - (1) Is this a promise of comfort that Xns are secure? or (2) is this a warning connecting with preceding i.e. if we deny and are faithless, X will faithfully deny us bec He has to be consistent with character.

## G. He is a Studious, 14-19.

As a student--

1. Be warned, 14. About the seriousness of eternal things and don't spend time on futile words.
2. Be diligent, 15. Study means be diligent. Zeal.
  - a. The Purpose. Approved unto God. Unashamed in what we present to God for His approval.
  - b. The Procedure. Handling aright Word. Lit means cut aright or evenly. Has basic idea of correct analysis of Word but more so of resultant careful dealing with truth. Presents truth faithfully and without silly interpretations of false teachers.
3. Be contemptuous, 16-19. of vain babblings.
  - a. The object for contempt. Vain babblings. Godless chatter.
  - b. The Reasons for contempt.
    - (1) Lead to more ungodliness.
    - (2) Eats like gangrene. Error spreads rapidly thruout whole system. e.g. Hymenaeus and Philetus who denied future res. Not many affected or infected yet by this gangrene but need to be checked immediately.
    - (3) Position as a bel demands it, 19. 2fold seal--God knows and man knows by holy life.

## H. He is Sanctified, 20-23

1. The Illustration, 20-21 Several types of useful vessels--gold and silver and several types of useless. Illus breaks down bec there are uses for wooden vessels in house, but they represent false prof as Hymenaeus and no use for them in church.
2. The Instruction, 22-23. Flee youthful lusts--not merely sexual but all folly. and self-indulgence. Follow good things and good people, 24. Avoid foolish questions. Senseless and uninstructed questions.

## I. He is a Servant, 24-26

True of all Xns but here spoken of full-time workers like Tim.

1. His Characteristics, 24. Not strive but gentle (opp.harsh), ready to teach (ability presupposed), patient or forbearing bec will be met with hostility.
2. His conduct, 25. Correcting in meekness false teachers in order to try to lead them to repentance. Their condition in 26. Recover themselves lit. return to soberness. Had been in snare of devil. Taken captive by Satan at Satan's will (tho some do not refer pronouns to Devil but to servant of Lord).

4  
iii. THE CAUTION FOR A GOOD SOLDIER, 3:1-17

4th 2:12 - Aug 21: 21 2Th 2:3  
diploypni in red. sum - Lk 8:13  
1Th 4:11  
Hk 3:12

9  
A. The Peril, 1-~~12~~. Apostasy.

1. The Time of the Apostasy, 1. Last days. Whole age bec from v 6 ff P uses present tense which indicates he that they were then present. As age climaxes signs become worse. Perilous, greivous, hard times.

Traits

2. The Characteristics of the Apostasy, 2-5

1. Love of self. Replaces God by self.
2. Lovers of money. Natly follows from 1. bec if self loved primarily, object of life will be gratification of selfish desires.
3. Spirit of pride. Result of boasting.
4. Blasphemy. Speech injurious to another's good name.
5. Disobedient to parents. State control and rise of psychology help.
6. Unthankful. Lk 6:35 only.
7. Unholy. Result of being lovers of pleasure.
8. Without natural affection.
9. Unceasing enmity. Cannot be persuaded to enter into a covenant.
10. Slanderers. Diabolos. Men become like Satan.
11. Lacking self-control. Those who will want to keep some standards will be swept along by vast majority.
12. Prevalence of savagery. Untamed, wild fierce. Opp is cultivated or tamed.
13. Opposed to goodness.
14. Traitors. Lk 21:16.
15. Heady. Rash, headstrong. reckless. Hugh debts, war risks.
16. Highminded. Lit. to raise a smoke.
17. Lovers of pleasure. Work always of wicked pleasure in N.T. Lk 8:14; Tit 3:3; Jas 4:1,3; ii Pet 2:13.
18. Pretense of worship. But godliness.

Tactics

3. The Actions or Activities of the Apostasy, 6-9.

a. Woman-centered, 6-7.

Concentrate on gaining women converts.

(1) Method--secretive. Creep into houses.

(2) Description. Women are laden with sins, led away by lusts, every learning. Ripe for plucking by false teachers who let you do what you want and who make a pretense of learning.

b. Counterfeiting, 8

Jannes and Jambres were Egyptian court magicians who did counterfeit miracles.

Reprobate means tested and found wanting like counterfeit coin. May include miracles.

c. Limited <sup>circumcised</sup> and exposed, ~~12~~ 9.

Like J and J were shown up by Moses so these shall be.

B. The Protection, 10-17.

1. Godly life, 10-13.

a. The Example of ~~V~~ a godly life, 10-11.

Not fully known, but thou hast traced out as an example.

(1) In Doctrine. First. Tim had heard P's teachings.

(2) In Life. General behaviour as exhibited in purpose (aim in life), faith, long-suffering, love, patience or endurance.

(3) In Sacrifice. Reminds Tim of early sufferings which would have been etched vividly on Tim's youthful memory. Acts 13-14. Stoned at Lystra.

b. The Accompaniment of a godly life, 12-13.

(1) Stated, 12. Persecution.

(2) Explained, 13. Bec of growing degeneracy of evil. Evil men and imposters.

2. Grounded life, 14-17.

a. In the training of Tim's home, 14. Of whom is pl and refers to T's mother, grmother, P.

b. In the teaching of the Scriptures, 15-17.

- (1) The Wisdom of the Scriptures, 15. Unto sal. But not by themselves. Have to include faith on part of reader.
- (2) The Inspiration of the Scriptures, 16.
  - Graphe means writing but uniform N.T use of it is in ref to Script, OT.
  - Lit. every Script inspired of God and profitable. No "is" at all.
  - Choice bet--Every Script is inspired of God and profitable OR (Insp asserted)
  - Every Script inspired of God is also profitable. (Insp assumed)
  - More natural to read is inspired bec kai more natural as and rather than also.
  - In both translations inspiration is there. Tim being reminded that Script inspired (which all Jews knew) and that their profitableness lay in that.
- (3) The Profit of Scriptures, 15-16.
  - (a) Doctrine.
  - (b) Reproof. Exposing all that is false.
  - (c) Correction. Restoration of sinning one.
  - (d) Instruction in rtness. Child-training in rtness.
  - (e) Completeness is result and purpose of (a) to (d). Complete, furnished completely, pf tense. No lack and no disproportion. and this results in producing every good work.

IV. THE CHARGE TO THE GOOD SOLDIER, 4:1-5.

- A. It Involves Motive, 1.
  - 1. Bec of judgment.
  - 2. Bec of hope of glorious future.
- B. It Involves the Message, 2-4
  - 1. The content of preaching, 2. Word. All the truth. Aorist impv show urgency of climactic resolution to do these things.
  - 2. The Consistency of preaching, 2. Instant means stand pat, be at hand. Always ready whether time opportune or not.
  - 3. The Character of preaching, 2.
    - Reprove, show wrong. Rebuke, censure, show how wrong. Exhort to right with longsuffering and doctrine.
  - 4. The Urgency or Constraint of preaching, 3-4.
    - Time will come when people won't listen to sound doctrine but will, having itching ears (that it the hearers have) heap up teachers. Ears tickled with each new fancy of thot. Modern Athenians. Result is turning away from truth to fables, 4.
- C. It Involves Ministry, 5.
  - 1. Of sobriety. Watch is nepho, sober. Coolness and presence of mind. Not half-cocked.
  - 2. Of strictness. Of sacrifice. Afflictions.
  - 3. Of service. Fulfill all to which called incld evangelism, whether pastor or not! Discharge and accomplish all duties as a minister.

V. THE COMFORT TO A GOOD SOLDIER, 4:6-22

- A. Good Finish, 6-7.
  - 1. Its imminency, 6. I am already being offered as a libation. Process had begun with Nero's trial. P doesn't speak of finsih as death but offering and a deapature or journey or literally a loosing from present limitations to heaven.
  - 2. Its description. Above on offering and loosing.
  - 3. Its completeness, 7. 3 pf. Finality and completeness.
    - a. Fight (athletic, not military) fought and finished. Life continuous struggle.
    - b. Course, lit race finished. P doesn't claim to have won but to have stayed in it.
    - c. Faith or deposit of Xn truth kept undefiled.
- B. Good Future, 8. 1. Its nature. Crown of rtness. If gen is appositional like crown of life then crown is rtness. If possessive then it is crown which <sup>belongs to + Thus</sup> is reward of rtness.
  - 2. Its Giver. X as umpire makes no mistakes. Cf unrtuous judge before whom P appearing.
  - 3. Its Extent. All who have loved His appearing. Pf--loved in past and continue.
  - 4. Its Time. That day of judgment and reward.

C. Good friends, 9-22

1. Timothy, 9-18.

- a. The request, 9. Come shortly. Before winter and boats can't travel.
- b. The reasons, 10-16.

(1) Everyone has left for one reason or another except Luke. Not mention of profitableness of Mark in cf Acts 15:39. 9-12.

(2) Needed some things, 13. Cloke for damp dungeon. Books for mind.

(3) No one to help in trial, 14-16.

c. The reassurance, 17-18

At 1st phase of trial all forsook. Lofd delivered may refer to 1st impr@sonment.

At any rate, ultimate deliverance is thru death and from every evil work.

2. Others, 19-22

Pris and @quilla. Had returned to Eph fKrom Rome, Rom 16:3.

Onesiphorus at Eph.

Greetings from those in Rome 21.

Benediction, 22.

# 2 Timothy

febr. 60				mar 62		aut. 67		spring 68			
Imprisonment I				Freedom				Imprisonment II			
Acts 28: 16-31				PASTORAL				EPISTLES			
4 prison epistles				2 epistles				1 epistle			
E P H	C O L	P H I L	P H L M	1 Tim. (aut. 62)		Titus (summ. 66)		2 Tim. (aut. 67)			
3, 4, 6 <sup>20</sup>				5, 13, 27		10					

10 /

## Paul

### PLACE + TIME in 2 Timothy

autumn 67 arrested ↓ at Troas? 4: 13	<b>IN PRISON AT ROME</b> 1: 8 His prisoner 1: 16 my chains 1: 17 in Rome 2: 9 imprisoned as a criminal 4: 16 first defense	spring 68 died
<b>END OF LIFE</b> 2: 2 ... ascertains progress of work 4: 6-7 being poured out as drink-off. time of departure has come have fought - I have finished...		

20 /

- 2 TIMOTHY -

### PAUL'S SPIRITUAL TESTAMENT

(last words to his beloved son Timothy)

He wants him to be:

"longing to see you" 1: 4	a workman that needs not be ashamed	a perfect man of God in the last days	a ready preacher of the Word
1: 8	2: 15	3: 17	4: 2
2 Tim 1	2 Tim. 2	2 Tim. 3	2 Tim. 4

" makes every effort  
 a) to come before me  
 b) to come to me soon  
 4: 21  
 4: 9

30 /