

THE FORWARD LOOK

Intro. Chrysler's slogan. Xn's life is to have forward look too. Involves much same as cars.

I. PROGRESS, 5:11-6:6.

A. Nature of progress in the forward look, 5:11-6:3.

1. Certain things are to be achieved, 5:11-14.

Formalism, familiarity, frigidity char of these Xns. 2nd generation. Note danger to us of 20th cen. Must go on in Xn life. Need to achieve certain things.

a. Sensitivity, 11. They were numb (lit. no push) about truth of Mel. Need sensitive hearing of things hard to be interpreted. Note P's prayers in Eph, Col.

b. Scholarship, 12. Bec of time elapsed since became Xns should have been teachers. Needed milk which is foundational and couldn't take meat-harder truth. *2nd translation Baltimore future*

c. Skillfulness, 13-14. Vs 13 in discussing teaching concn rtness. Vs 14 in using facilities esp discriminating power to tell what's good for life and what isn't.

2. Certain things are to be assumed, 6:1-3. Leaving in vl not forgetting but taking for granted and going on. Rudiments not despised but progress needed. Not ref to OT but to something they were to leave for meat.

a. Things concn sal, 1. Repentance from dead (legal, 2 Cor 3:6) works. Faith twd God.

b. Things concn bap, 2. Baptisms-Jn, Jewish, Xn. Like Acts 19:2. Impt as bap is, leave it. Laying on hands for HS, Acts 8:17; blessing, Acts 9; gifts, 1 Tim 4:14. Leave too.

c. Things concn future, 2. Impt but assumed. You know your part in res and judgmt so assume and leave for things to be achieved.

2. The Necessity for the forward look. 6:4-6.

Necessary bec can't go back. Impossible to think of going back in auto design so here also. Can't retreat in Xnty.

STANDARD B & P "NOISEAR"

a. Bec of privileges ^{of sal.} you have, 4-5.
 Enlightened once for all. 10:32 same. Means salvation. Tense is aorist.
 Tasted of gift. 2:9 not nibbling. Aorist. Sal.
 Partakers of HS. 12:8. Aor. Have become partakers.
 Word of God that is good. Same taste.
 Powers of coming age-knowledge of future.
 Argument is-bec you're saved you must go on.
 Can't retreat.

b. Bec of permanence ^{of sal.} 6. Falling away is ptc and is indefinite. Fall aside from right path.
 Aor. Hypothetical case. This passage doesn't emphasize impossibility of falling but 7:25 does.
 Emphasis here is on renewing.
 Can't recrucify X. No 2nd cross. Must go on bec can't go back. Would be convenient. Confession for fellowship but doesn't change history.
 E.g. pay earnest money. Then it is impossible giving the money back to cancel the deal.
 Can't give back, but if did, couldn't change.
 Ordering car and putting deposit.
 1 Cor 3--go on. Drunkard. Mother backsliden.
 Serving Lord now doesn't change opportunities missed last year. ^{Lord} Can't get along without the forward look of progress. *Do you look like a 56 model or 51 or 49?*

II Perfection, Purity.

- A. Meaning. Based on words of X. 10:10, 14. Perfection in X.
 Sanctif. outworking of perfection. 12:14 necessary.
- B. Manifestation.
1. Fleeing. 12:14-17. Bacheling, bitterness, forsaking, fleeing.
 2. Following. examples of IT. 11. Young. Old. Circumstances. Conquered by faith.

III Performance.

Every one must have. 13:1-19.

- A. In social duties 1-6
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|-----------------|---------------------|
| Brother love 1 | Suffering love 3 |
| Stranger love 2 | Faithful love 4 |
| | Controlled love 5-6 |
- B. In spiritual duties, 7-19.
1. Occupy self with person of X thru the rules 7-9
 2. Follow to the place of separation 10-14
 3. Sacrifice present + praise 16
 4. Pray 18-19.

Concl. Do you look like a 56 model? God pleased with X who progress & keep up with X's living.

Tampa
 Brainerd
 S.F.
 1187
 W.C.O.
 WUL 74