

Intro. Arose out of jealousy, 1-2 and geography, 3-4
 Sychar, Gen 48:22. Weary, noon Jewish time. Sam. Descended
 from colonists Assyrians placed in Pal after 721BC. Mixed
 Gentile blood and separate rel. 5-6.

I. People, 7-9

A. Sam. 2 Kg 17:24. Rival ^{only Pent.}worship. Temple 410-130BC
 Woman. Poor (or wouldn't draw water self, servant would)
 Harlot. 7-9 ^{& interracial} Intersex witnessing but outdoors ^{Men or 4 pm.}

B. X, 10-19 $\sqrt{\quad}$ & clear ~~statement~~ statement of gospel ^{curie}
 Got to point, 10. Woman prob cocky till "Sir" ^{v fl.}
 14, drinks, aor. once. Results-no further thirst, and
 no need for 2nd drink, and fruit overflowing.
 15-no sense of real need, rep. just comfort, convenience.
 16-19-push her to ~~repeat~~ basic need, sin.

II. Instruction, 20-26

Worship.

A. Place of worship, 20-21. Mt Gerizim. In future ^(disp. of Ch) will
 wor many places, in every place. Acts 17:24. Mt 18:20.

B. Prerequisites, 22-26.

1. in spirit, 24.
 - a. Not in 1 place only.
 - b. Not at certain times only.
 - c. Not superficially
or on surface only, but from innermost being,
Heb. 4:12.
 - d. person to Person who is spirit.

2. in truth, 24.
 - a. not false as Sam tho rel. or not
ignorantly but acc to truth of Bible.

Rules out hypocrisy, ^{vows, etc's} carnality, idolatry. ^{feeling}

C. Person who is worthy. ²²⁻²⁶ Object, not place most imp't.
 Sam didn't know what to worship. Jews knew but didn't.
 do it. Father, not Yahweh. Easy to visualize. Son too.
 HS not so easy. God is Spirit. 1 Jn 1:5; 4:8.
 a. not limited or confined. b. not material, Acts 17:29.
 c. God of universe.

Concl. Father seeks. X reveals self as true object of worship

Jn 1:14. Practical result of worship. Not good feeling.
 Rev 5:12. Power-yield to. Riches-give ours, Wisdom, guide
 lives by His, Jas 1:5, Rom 12:2. Strength-give, Mk 12:30.

Honor, respect, reverence ^{test of each other's} Glory-show Him off. Blessing-
 make Him happy. Always and in every place and sit.

Ps 139. God unlimited b space, 8; undaunted by speed, 9;
 unrestricted
 unaffected by darkness, 11-12.