LOWKING OUT ON THE WORLD

Intre. 3 deers in Rev. 3:20-sal; 3:8-service; 4:1-perspective. On ether side of this deer you see things from God's viewpoint. 1 of these things is Babylon.
To know Him must know what He thinks.

I. Definition of Babylon.

City (Reme, 17:9) Babylen but mere-system. Like Wall St er Madisen Ave. Stands for enterprise. In short, world. Werld, 1 Jn 2:17. Ordered system headed by Satan which leaves God out. Not nec wrong, many good things in it.

II. Description of World.

- A. Demenic, v 2. Habitation of demons, prison of foul spirits (Eph 2:2; 1 J_n 4:6), prison of birds (Mt 13:31 Warfare in the world is against demons.
- B. Deceiving or deluding, 3. All are intexicated by her.
- C. Delightful, 3.
 - 1. Makes rich.
 - 2. Offers delicacies, lit luxuries er careless ease.
 - 3. Reigns with lovers, 7.

III. Destruction of World

- A. God retialiates, 5-8. Retribution double, 6. Destruction immediate, 8.
- B. Man responds, 9-19
 - 1. Kings, 9-10.
 - Merchants, 11-17a. Reason, 11b, not concern for Babylon but for their businesses.
 Business incld luxury items and people.
 - 3. Sea Merchants, 17b-19. Same reason, 19.
- C. Heaven Rejeices, 20/24 19:1-2. Righteeus but vengeance.
- 2 questions? Which viewpoint or reaction do you have?
 What does this mean new while in world.
 Ans to 1st should be God's. "Thy Kingdom come."
 Ans to 2nd is in v 4--partake not of hersins. Things can become sin to one and not to another. Must go into world and live in not as hermits or ascetics.1 Cor 5.
 How to keep balance? Proper object of worship.Note this came to Jn at first when went thru door, 4-5.God as Creator and Redeemer. Sovereign, Savior. Cultivate by learning more of Him thru classes, study, exp, prayer, tests. This will put world in proper perspective.