

GARBAGE

Int. Only preacher would say finally, v1 then go on.

No trouble for P to repeat and safeguard ag dangers for Ph

I. Corruption of Grace is garbage, 2-3

A. Who? Judaiser=adopt custome, bel of Jews. L. Added work of cir to faith. 2. Used law for sanct. Acts 15:1,5. Gal 5:2 cf. Gen 17:12.

B. What were they? 1. Dogs. Gentiles, Mt 15:24. Unclean. Ate garbage, filth. 2. Evil workers. Bec 2 Cor 11:3 & said sal by works. 3. Cutting. Mutiliation. Circ without any meaning of separ^{to God}atn, Deut 30:6.

3. How? Flesh and works instead of worship in HS, in flesh, Jn 4:24. Instead of boast in X, in circ. In stead of faith, confidence in flesh. Acts 13:39. Lordship sal.

II. Confidence in Pedigree is Garbage, 4-8.

A. In rite of circ, 5. 8th day, not adult. Ishmaelites at 13.

B. in race, 5. Israelite, Benj who stood with Judah in divsr Heb of Heb. Knew lang. Observed custome of Jews, not Gk. Acts 21:40; 22:3.

C. In religion. Phar. Mt 23:2-Script. Lk 18:12-tithed; fasted, Mk 18:12; prayed, Mk 12:40. Hypoct Mt 23:15; self-rt, Lk 18:9; persectd Lord, Mt 9:3. Explanatns of law binding as law.

D. In record of persectng ch.⁶ Jud perverted ch. Gal 1:13.

E. In rtness.⁶ Blameless=kept commands, not sinless. Lk 1:6 Zacharias and Eliz.

Bottom line: 7-8 Gain=profit, 1:21. Pedigree can be profit but not for acceptn with God. Loss=at sea, Acts 27:10. Counted, pf. Decided and still true.

Real value is personal know of X. Count 2x, pres. Doesn't regret initial decision to abandon Jud and pedigree for X. Garbage, dung, refuse. what's thrown to dogs. Not heritage but using it to commend to God.