Phil 2:5-11

Emptied and Filled

Intro. After call to humility,4, now greatest example. H=low position, undistinguished.Bad concept outside Xnty,but in Xnty a grace,retaining ideas of lowliness. False is parading rel actvts.Rom 12:3. H=attitude about my truly undistinguished self which results in promoting God in life I. X.emptied of --6

- A. Position of being deity. Form=morphe. uparchon pres.
- 1. He was eternal. Being already and continuing so. Not emi
- He was fully and truly God. Distinctively God, like distinctively servant, 7. All attributes. Essence of God Glory is display of God. Jn 17:5. Scarcely seen on earth Jn 1:14.Grace and truth displayed glory on earth.
- B. Privileges B. Preogratives of deity,6b. Equality with God not a thing to be grasped bec He had it. Nor thing to be held onto when incarnate.Still God but gave up rights.Mtl7:27.

Emptied felf-imposed) of position and privilegesof deity, but Person unchanged. He did add humanity, to be God-man. Poured diety into humanity, but union not mixture. Empty= made of no effect.

II. Filled with--7-11

- A. Slavery 7a. Mt 20:27-28. Jn 8:29. Gal 1:10 (incldg self) form=morphe. Really slave. Jesus is Lord, King, Slave.
- B. Humanity, 7b-8a. Becoming (at incar) in likeness (resembd what men are) the sinless. Schema=outward appearance. Used of king who exchanges robe for sackcloth. schema includes actions, manners, dress.
- C. Humility,8b. Make low, undistinguished. Most ignominious death on a cross. A cross death. Jn 1:1 a God Word. Heb 1:1. Nature of a Son. /Word who is nature of G. Cross for slaves, rebels, lowest criminals.
- D. Exaltation, 9-11.
 - 1. Who did it? God. Highly exalted and grace-gave name.
 - 2. How did He do it? By giving name Jesus. Bec that name focuses on sacrifice on cross.
 - Who will acknowledge? Angels and saints, people on earth, demons & Satan. Isa 45:23 bow to God. Here to X; so X=God.
 - 4. How will they do it? Confessing J as Lord (GOd). Not personal Lord bec those under earth didn't.
 - 5. Result? More glory to Father.
- Concl. Bel 1 Pet 5:6. Unbel-confess as God-man Savior. Rom 10:9-10.