

EULOGIES FOR THE LIVING

Intro. High praise. At funeral deceased becomes saint.

I. Philippians, 17-18. Sacrifice & Service

Sacrifice and leitourgia that came from their faith.

= Rom 12:1 (same words). Mention of P as drink off means Phil's sac was burnt off. Libation here & 2 Tim 4:6. only. Num 15:10; 28:7. Lev 1:3 (ascent off), 9 (aroma), 14-Lk 2:24. As drink, P wants his death to be reckoned to their credit

II. Timothy, 19-24. Selflessness & Second.

Non-assertive. More than 20 yrs younger than P. P will send to Phil so can return with good report, 19

A. Toward P. Equal souled with P, 20. Served as slave with P, 22 and proved in work, 22.

B. Toward Philippians, 20. Genuine anxious care.

1 Pet 5:7; 1 Cor 12:25.

C. Toward X, 21. Sought X's interests, not self-interest.

III. Epaphroditus. Soldier. (Obeys and endures)

A. Toward P. Fellow worker and soldier. Only of Epaphroditus, Phil 2 (Phil's son) and all bel 2 Tim 2:3.

B. Toward Phil. Messenger, 25 who brot money gift (apostle) Minister (leitourgon), 25. Obeys P's orders, 25.

C. Toward work. Endured hardness (=afflictions 2 Tim 1:8). to point of severe illness. Maybe on way to Rome or after arrived.

Why sickness? Bec overwork, 2:30. Gambled with his life.

Bec sin 1 Cor 11:30 ; to glorify God, Jn 11:4.

Bec need to keep humble, 2 Cor 12:7. To prevent sin.

Bec to display works of God, and lead to faith. Also Jn 4:53.

To test, Job 2:7; bec of demons, Acts 5:16

P sent back to Phil so they would see Ep OK. No mention of P healing him, 2 Tim 4:20.

Concl. All examples of mind of X as slave.

Phil, 17. Tim 22, Epap 25. Leit is service as worship. (leit) Douleo) Leit)