

## The Lord's Supper

This is also part of thanksgiving in bk but eucharist means give thanks.

### I. The Instructions, 22:7-13.

- A. The Passover in view. Ex 12:1-28.
- B. The Preparations in view. X foreknew all details.
- C. The Promptness in view. Of disciples in obeying.

### II. The Institution, 22:14-20.

- A. The Passover. Desired to eat bec to be absent and wouldn't eat Passover till kgdom when it like other offerings will be reinstated. But didn't take lamb and divide--instituted something new for remembrance in meantime.
- B. The Bread. This is--of Jn 10:9. Stands for. Heb 10. Body nec. Giving thanks with material object means thanks to God who gave it (Westcott). Unleavened bread bec such at Passover.
- C. The Cup. Light wine. Don't use now bec of offense. New covenant. Note He insituted a feast not a sacrifice. of 1 Cor 5:7--He was Passover, we keep feast.

### III. The Intention, 19-23.

- A. Retrospect. Remember Him. Lk only has this and P. Can only be a memorial. Never see Him this way again. Think back on humanity and suffering and death.
- B. Introspect. of 21-23, 1 Cor 11:28-32.
- C. Prospect. Till He comes. Note all of these except B which is to be done before actual partaking concn Him. Don't ask Him to bless us but we bless Him. Don't think of self but Him.  
How often. as oft. Acts 20:7.  
Who. Disciples and cleansed ones. Not all.  
How imp. One of acts of worship. Early ch had it as climax after midnight, Lk 12:38--9pm to 3am.