

DAY OF THE LORD

Intro. Some people didn't understand everything the Lord taught. So with P. 2:5. Trials of Thess. made them think day of Lord at hand. Note it is beginning of Day that is in view as in 1 Th 5. Not millennial aspect. Amos 5:18; Isa 2:12; Joel 1:15. Difficult passage in P but just keep things straight.

I. Relation of D of L to the Present, 1-2.

- A. The ^{Trouble} Subject--upper--concerning.
- B. The ^{Talk} Rumors--it had begun. Heard thru spirit (supernat'l rev); thru word (reasoned discourse); forged letter.
- D. The Truth. Day of Lord not then present.

II. Relation of D of L to Apostasia, 3a.

It must come first. Rebellion against God. Article makes it a definite one readers know about. Comes at same time as man of sin. Kai connective not consecutive.

III. Relation of D of L to Man of Sin, 3b-5, 8-10.

- A. His revelation, 3b. He will already be alive and grown at beg of trib--just revealed then. But day of Lord can't begin until he is revealed.
- B. His religion, 4-5.
 - 1. Opposes God. Ptc links him with Satan who is called same in 1 Tim. 5:14.
 - 2. Demands to be worshipped.
- C. His Power, 9-10.

To perform miracles which will have meaning as signs (as X's) and on people will be considered as wonders.
- D. His punishment, 8. Called son of perdition in 3 bec that's his place of doom. Means is thru breath of Lord's mouth. Result is make man of sin idle not destroy (katargeo).

IV. Relation of d of L to Restrainer, 6-7.

v 8--tote, then after restrainer removed.

- A. Identification. Neut in 6, masc in 7.

Roman govt, any govt in any day, Satan (but v 7), Angel, P not sure, God, esp HS.

B. Work, Restrains sin and esp the final apostasy.

C. Removal. Whatever it is it will be removed.

He and we go with Him. Residence not presence

V. Relation of D of L to Unbeliever, 10-12.

Those who perish, pres ptc as 1 Cor 1:18.

A. They perish.

B. They are deluded, 11. 1 Kg 22:23; Ezek 14:9;

C. They are believers--of the lie of Satan.

VI. Relation of D of L to believer, 13-17.

A. His position, 13-14.

1. The choosing, 13.

a. Time. before all things.

b. And. Salvation.

c. Means. Spirit and faith.

2. The calling, 14a.

a. Time--in our experience.

b. Means--thru gospel.

c. End--to obtain glory.

B. His practice, 15-17.

1. What?

a. Stand in midst of uncertainties of time.

b. Hold fast to Xn teaching whether written or oral.

2. How? Thru power of X, 16-17.

Concl. Day of Lord not here yet. Will begin as terrible time. So live a consistent life, not helter skelter one.