

## ELECTION REPORT

*P's Comm. Notes*

Intro. v. 4. How to know elect. P might have seen books when caught into heaven. Lord's test was fruit. So apply there. After all, there were good reasons why we might think Thess. weren't really saved. (1) Background was against it for (a) Gentiles were already religious and Xnty might have been just another rel to them Acts 17:4 (same word as of Athenians), and (b) many women and they take to rel easily and are fickle. (2) Exposure might have been short, 17:2 tho P may have stayed longer. (3) Persecution usually ends religious fervor and thess had plenty, cf Matt 13. But in spite of these things we have 2 reports on their elect state.

## I. Report of Xn missionary.

*Context*

Note: P was experienced by now tho 1st epistle. 2nd journey. Thru 1 ch fight. Saved 17-18 yrs. In Lord's work 7-8 years. Pastor then miss.

## A. Work of faith, 3.

Proof in v 5.

1. Negative--not merely words.
2. Positive--power (not miracles bec need pl).  
Reality and sincerity.
3. Outward--much assurance to P. They knew it too,  
5b.

Salvation is characterized by faith alone. ~~Is~~ Is yours?

## B. Labor of love, 3.

Proof v. 8.

1. Kind of love--fatiguing work. Stronger than ergos
2. Extent--All in country heard. /above.
3. Result--no missionary nec. Indigenous ch.

Our service is characterized by love. Define. Is yours?

## C. Patience of hope, 3. Proof v 6-7.

1. Kind--endurance under trial, Heb 12:3. cf 2 Th 1.
2. Extent--2 Thess 1.
3. Result--v 7--types to others.

Hope is characterized by endurance. Is yours?

## II. Report of heathen, 9-10.

*Confirmation*

Same thing. Do those around you say these things?

A WINNING WITNESS  
Successful Service

P's Conduct

Requirements for winning witness

Intro--Secret of P's success. Or no missionaries in list of gifts bec all Xns are. Why don't all do. Prerequisites to it. Or election of Thess attested to by P and heathen in ch 1; now by Thess themselves.

## I. Have to LOVE, 2+4.

*Multiplic Love*

## A. The Truth, 3.

P <sup>impressed</sup> preached and explained the gospel--went into it thoroughly (exhortation). *manage + I A*

1. Source of it not in error. *being, lead acting* Convinced of that?
2. Secret of it not in its appeal to uncleanness.
3. Sending of it not with impure motives.

No deliberate intention to deceive. dolos from delear, bait. No baiting. *trichery*.

Do you love the truth of gospel unhesitatingly.

## B. The Work, 4.

P was tested and approved (dokimazo). None were novices.

1. P. saved 17-18 yrs and miss. 7-8.  
At Arabia, home, Antioch, 1st and 2nd Journeys.
2. Silas, Acts 15:22--leader among brethren.
3. Tim. Acts 16:1--well reported.

Only way to be approved is to start working where you can. Love to do anything and will get bigger jobs

## C. Not Self, 2.

P refers to trouble at Philippi.

1. Not comforts, jail
2. Not rights, Roman citizen beaten.
3. Not ease, Satanic opposition with girl.
4. No pride, river bank.

Love of self will keep from witnessing more than all.

## II. Have to LABOR, 5-9.

*Unshrink in Labor*

## A. Labor in selflessness, 5-6.

1. No undue influence--flattery in sense of using *inflame somebody for sake of self - unshrink* influence for own ends. *cajoling*
2. No covetousness, cf v 9. Mask of.
3. No self-glory. Desire to show self off or be popular. P could have but never did.



B. Labor with gentleness, 7.

Ministry  
B.C.

Handled them with care--taught them on their level. As nursing mother warms child at breast. <sup>Chorus</sup> Eph 5:29 of X and ch. <sup>Don't 226</sup>

Warm not burn with truth. Corn at certain stage fine. Don't blame for no ears when young. Vb of noun nurse is feed.

C. Labor with willingness, 8-9.

1. To give gospel.
2. To give self as parent would, 1 Jn 3:15.
3. To give time in job so no charge for gospel. Ch evidently poor bec 2 Cor 8-9 even tho Jason and chief women.

Winning witness demands patient giving of selfless all to people.

III. Have to LIVE, 10-12.

Unspotted Life Life

A. Standard, 10. <sup>The Example of P's life</sup> Holily--God, right, man; without fault, self. <sup>praisely</sup>

B. Method, 11. <sup>The Example of P's life</sup> exhort (be earnest) <sup>or Exhort</sup> comfort (be sensible and take <sup>5114</sup> into account circumstances) charge (be firm and uncompromising)

C. Result, 12. <sup>The Effect of P's life</sup> Others walk worthily. God is standard. Note that witness not only involves leading to X but leading on as Matt 28 says.

Concl. v 1--P's ministry not empty and proof was testimony of his converts. Not his own testimony for easy to build self up in eyes of people, but testimony of others who recd his ministry. Do you have anybody whom you could call on who would testify these things of you. Your children, S.S. Class, business assoc. people in ch whom you've helped.

3 Jun 4

man's this edition <sup>Bole</sup> <sup>Amund</sup> <sup>George 90</sup> <sup>Kenneth</sup>

## Approved of God

Intro. Sal by grace, but some things in Xnty on works and reward basis. Background of this verse.

Show what things in P's life God used to test him and to find out if he was a proven quantity.

How to earn the right to save soul appropriately.

Difficulties of

✓ Saved 17-18 yrs  
P min. 2-4 - 3-4  
6-7

## I. Approved in Studies.

A. Chronology. Acts 9:22 Gal 1:17 then Acts 9:23.

B. Activity. Learning truth of God for 3 yrs.

But don't forget he was building on <sup>13</sup>20 previous yrs of study in Rabbinical schools.

Activity did not include witnessing. Didn't dry up.

C. Approved bec God found He could trust him with studying. And P passed. His epistles show that.

Difficulties of

## II. Approved in Surroundings.

A. Chronology. Arabia, Damascus, Jerusalem, Tarsus. Acts 9:23-31. Then next mention in 11:25. P home about 7<sup>10</sup> years. 5 yrs

B. Surroundings. Gone off to be rabbi. Home boy turned Xn. Don't know whether lived with family or separately but did live in same city. No Xn church to help. Prob no other Xns there at time. <sup>Acts 23:16</sup> replace

C. Approved in this. Showed he could live Xn life in diff. surroundings before God gave him public ministry at age 45.

## III. Approved in Difficulties of Service.

A. Chronology. Up to writing of 1 Thess P had had 1 journey and 1 church fight.

## B. Activity.

1. Opposition. Stoned at Lystra, Acts 14:19.

2. Disappointment. Jn Mark returned from Perga.

3. Doctrinal differences. Judaisers who were brethren, Acts 15:5. P didn't say "Let's look at the 95% with which we agree." Stood for truth and against men who held error.

C. Approved in difficulties of service, and then God gave him greater service.



Approved of Job

Main responsibility now is to prove school

When you are (1) If run from problem

now will later.

(2) If lean on friend now & not

had, will later.

(3) If fail now, will later

Why?

Love's Same

What will you do Aug 22:18

What is it?

Chronology. Approved in 11:25. This next mention in 11:25. Home about 7 years. Backgrounds. Gene off to be school. Home boy turned in. Don't know whether lived with family or separately but did live in same city. No Xn church to help. Prob no other Xn there at time. Approved in this. Showed he could live Xn life in diff. surroundings before God gave him public ministry at age 15.

III. Approved in difficulties of service.

Chronology. Up to writing of I these I had had I journey and I church fight.

Activity. I. Of condition. Thored at Lyster, Aots 14:19. II. Disappointment. In Mark returned from Lyster. III. Personal differences. Judaizers who were in Lyster. Aots 15:5. P didn't say "Let's look at the 92 with which we agree." stood for truth and against men who held error. Approved in difficulties of service, and then God

OCB Cederville Tenn of Jackson Tenn Murray S.F. Emmons or Bidart 65 Sperry WOL Chase G1 on Lucie

## CAUSES FOR CONCERN IN THE CHURCH

*Pis'mann*

Intro--As you look at the ch and fellow bel what gives you cause for concern? Lack of buildings and facilities. Lack of money. Lack of men. When start a mission what concerns your prayer life for that mission. New students in school. Divine pattern in experience of P. Short time at Thess, Acts 17:2; Couldn't go back, peace bond. Concnd about church.

## I. SUFFERINGS, 2:13-3:4.

*Struck*

## A. Cause of, 2:14-20.

1. From own countrymen. In Judea true and in Thess from Gentiles. Hate of gospel and truth.
2. From God--fill up sin away, 16--to show evil and therefore righteous punishment.

## B. Character of, 2:14-20.

1. Death as with X. and prophets.
2. Persecution as with P and Thess.

*Today flattery comes to intellect, America + social position*

## C. Cure for, 3:1-4.

1. Not relief from. 3:3a. Flattered away from Xnty in (not by) midst of afflictions.
2. Realization they are part of being Xn. Set, 3b. Strong word as Phil 1:17; Mt 5:14. Should, 4. Divinely appointed. Proxy suffering, Eph 3:13.

## II. SATAN, 3:5

*Fight Satan*A. ~~Chazaz~~ Devices of Satan. 2:18--hindered Acts 17:9

1. Hinders, 2:18. Thru peace bond.
2. Tempts. Matt 4. Ptc used as noun bec this is most characteristic of him. Counterfeit.

## B. Defeat of Satan, 3:11. God make straight path.

- 1 Jn 4:4. Power of indwelling God, X, HS.
- Secret of victory is to realize insuff. of self.

## III. SHORTCOMINGS, 3:6-13.

*Fly Saints*

Intro--6-8. Tim ret'd with good report. P at Athens, Tim and Silas at Berea and Tim got to Athens 1st. Both met P at Corinth. P discouraged bec 4 failures Phil, Thess, Berea, Athens. Good news, 6, of faith, love, longing to see P. This was life to P, 8, 3 Jn 4. To you? But with all praise he realizes lacks yet.





## HOW TO PLEASE GOD

Intro--Hear people say "If I just knew the will of God." Here it is in clear statement. Historical sit. P in Thess short time, had to leave, Tim sent back, good report, now P in exhortation part of epis. and urging them to continue to abound in things that please God. This was part of P's <sup>evangelism</sup> message, 1-2.

- I. Abstinence, 1-8. *emphatic - see walk-purific - moving from place to place*
- A. Explanation of sanctification, 3a. Separation Separate unto God, 1 Cor 1:30, and course of life which such separated persons live, Rom 6:19, here. All bel are sanctified, Heb 10:10. <sup>10:10</sup> Called saints. It is a state which we have and which we follow <sup>experience</sup> after, Heb 12:14. Girl with candy. She separated it to herself and from others. Both pos and neg. Positional, practical, prospective.
- B. Example of sanctification, 3b. Chastity. Porneia covered all kinds of impurity includ whom one marries, Acts 15:29. Acquire mastery over vessel (own body and/or wife). Not to discipline self in matters of flesh and lust means:
1. Dishonor self, 5 bec bear similarity to Gentiles instead of X. Shame name of Xn. Jas 4:4. Illus. name carved on desk in Edinburgh.
  2. Defrauds others, 6. Brother means all men. Impurity robs others. Adultery esp in view.
  3. Despises God, 8. Lit-sets aside commands of God given thru apostles. *7 - in secret - atmosphere in which we live.*
- C. Experience of sanctification, 8b. Gift of HS. Rom 6:19 in context. How much holier this year?
- II. Affection, 9, 10.
- A. Source, Axiomatic teaching of God.
  - B. Extent, all brethren esp those you have to do with.
  - C. Expression, hospitality, Heb 13. At Thess, being central would have opportunities.
  - D. Expansion, increase. Familiarity breeds love in Xns. Jn 13:34.
  - E. Meaning or explanation. Seeking good in other. Illus. of unlabeled cans.



III. Ambition, 11-12.

Lit-love honor, be anxious of distinction in certain things.

A. Be anxious to be distinguished ~~by~~ in being quiet. Opposite of restless, restfull in our Xn life bec properly adjusted to will of God in everything. If self magnified then restless, if X restful. Word used of physical rest, Lk 23:56 and keeping still, Acts 21:14.. cf Jas 3:15-16 for same idea.

B. Be anxious to tend to own affairs. Be diligent in doing what God gave you to do, 2 The 3:11 some were busybodies.

C. Be anxious to work, 2 Thess 3:12. Xnty teaches us to be giving to others and to strive not to need help. Be independent.

D. Be anxious to please God by winning souls, 2 Cor 5:9 *with honesty = pleasingly = Rom 13:13, 16/14:46 only.*

E. Be anxious to please God by preaching to those who have not heard, Rom 15:20.

What are your ambitions in life? and for your children? These are the ways to please God and they cover the Xn's life, love, labor.

*Will of God*

*Redeem time Eph 5:15-17*

*Work unto him Eph 6:6*

*Serve 1 Th 4:7*

*Pray without ceasing & Thankfully 1 Th 5:17-18*

*Obey govt 1 Pet 2:13-15*

## HOPE IN DEATH AND DARK DAYS

*Conc. Sleep, Sorrow  
Dead*

Intro--Background of Thess. Persecution brot restlessness which brot 1 Thess 4:11. Part of restlessness traceable to (1) uncertainty as to fate of those who had died before X's return and (2) <sup>2Th 3:10-12</sup> seeming delay in that return and relief for living. P had preached a lot about t second coming while in Thess (II 2:5) and restlessness Tim prob learned of on his visit. P says don't worry about dead and sorrow not as others. OK to sorrow as X did, Jn 11:33, and P, Phil 2:27, but not as <sup>hand then</sup> others. Why? 3 reasons.

*Why friends in Probation.*

I. We have a PREVIEW, 14.

A. The fact of X's res. 1st class cond, since we bel. Granted that we bel. Go to Jerus. Empty tomb must be accounted for in some way. Stolen, by enemies, friends, spiritualized, risen. Body rose.

B. The Guarantee of X's res.

*Sleep - Acts 13:37, Death "sleep" in the future "2 Pt 3:4"  
Sp. in L.H. 1Th 5:6*

1. Bels only sleep. X died bec bearing sin. Bel sleeps bec hold of death only temporary and res assured. Sleep thru Jesus, i.e. death transformed to sleep thru work of Jesus.

2. They are in His presence now. Brigg is lead. He leads them not revives them.

3. They will share in future kdom, with Him.

II. We have a PROMISE, 15.

A. Basis of it, word of Lord. Either unrecorded saying of X as Acts 20:35 or direct rev to P.

B. Content of it, Dead will have advantage of being raised before we are changed. Forest Lawn.

III. We have a PICTURE, 16-17.

A. A Return, 16. Lord Himself. Accompanied by angels. *word of command*

B. A Resurrection, 16, Dead in X 1st. *not  
secret  
M. in Donald*

C. A Rapture, 17. Slight interval. Latin for caught up in vs. *for 16:17*

D. A Reunion, 17. Meeting in air with loved ones and Lord and on to heaven. Cuaght up same as 2 Cor 12:2; Rev. 12:5. This is forever. Meeting in air; destiny and home in heaven.

E. *Resurrection*  
Concl. Encouragement, 18 for sorrowing and for those restless bec Lord hasn't come yet.



letter of 2nd century:

"Irene to Taonnophris and Philon, greeting!

I was as much grieved and shed as many tears over Eumciros as I shed for Didymas. I did everything that was fitting and so did my whole family.

But still there is nothing one can do in the face of such trouble. So I leave you to comfort yourselves. Farewell."

In Thess there is an inscription on a sepulchre which "told the bystander that after death there is no revival, after the grave no meeting of those who have loved each other on earth." Conybeare and H.

*Sleep for death means*

1. Person does not cease to exist
2. Temporary - will awake

*No soul sleep*

Lk 16:24<sup>23:43</sup>  
26:51<sup>Phil 1:23</sup>  
Rev. 6:9-10

Therpe Se

That day 100x

Day of Lord 20x Last day 14x Isa 2:2, 11-12 all 3.

Rapture not in OT but mystery. Post if in Day Lord no mystery.

So probably distinguish 4:13-18 (mystery) from 5:1-10.

" post no distinction b/c. P talking about Rapt + D Lord at same time  
(at 2<sup>nd</sup> coming). So Se-fu post is and

But Therpe Se - Note how Passes the phase.

1 Cor 7:1 - Things wrote, not reported as in 1-6.

7:25 - virgins. Now subj 4 continues to v 37.

8:1 - meats offered to idols.

12:1 - spiritual gifts

16:1 - collection

16:12 - Apollon

1 Thes 4:9 - brotherly love of immortality in 1-8

5:1 - Day Lord diff. subject than rapture.

Doesn't prove 7 yrs. between BUT 5:3. When is peace +

safety - not after 2<sup>nd</sup> seal opened. Rev 6:4 corn v 2

Rev 6:17 wrath already happening.



Rules for a Regulated Life

LIFE IS WORTH LIVING BY BISHOP

Conc. Sunday  
Duties

SAUL PAUL

Intro--All life has rules. Speed limits etc. Even proponents of positive thinking have rules. So Xn life has too. Even to good people in good churches. e.g. Thess. Even this good church needed to be reminded how to get along. And only when get along is life worth living.

I. With Saints, 12-13; 19-21. In Church.

A. Rules for governors, 12. Ch not democracy.

1. Labor, 1:3, toil.

2. Preside, guide, superintend. - 1 Tim 3:4

3. Admonish, put in mind. Teach (know 1st) and then counsel on basis of teaching. - v14

B. Rules for governed, 12-13.

1. Appreciate, know. Need to have full view; i.e. realize they are doing more than what affects you.

2. Esteem (think highly) in love. Bec of their work.

3. Be at peace. No fights, feuds, schisms.

C. Rules for group, 19-21. 13-22

1. Help each other, 14.

a. Exhort out of line (military term as 2 Th 3:6, 11 Evidently those who didn't work. Today those who think world owes them a living.

b. Encourage little <sup>heart of soul</sup> souled. Those who may have been troubled or discouraged as over prob of 1 Thess 4.

c. Support weak in trials.

d. Be longsuffering. long tempered

2. On back

II. With Society, 15. In the Crowd.

A. Don't retaliate.

B. Pursue good. Agathos, that which is helpful in its results.

III. With Self, 16-24. In the Closet.

- at all times & more*
- A. Be happy, 16. What for? Not circumstances, but growth of other Xns and own sal in X. Rejoice in trib.
  - B. Be prayerful, 17. <sup>14</sup> Hacking cough.
  - C. Be Particular, 22. <sup>Be thankful 18-4:3</sup> <sup>Discerning 19-21</sup> <sup>outward show</sup> Anything that appears evil don't mess with. <sup>Rom 16:19</sup>
  - D. Be holy, 23-24. Perfect in nature <sup>completely</sup> (wholly) and complete in extent (whole). God will help.

2. Don't hinder HS, 19-21.
- A. Don't put fire out, quench. More advanced in Macedonia so might think too much evidence of HS fanaticism.
  - b. Don't think lightly of prophesyings as 1 Cor 12. <sup>now - of renewal word</sup>
  - c. But guard by testing, gift of discernment meant in v. 21.

- Joy comes - <sup>1 Pt 1:16 Jas 9:9</sup>
1. When God answers prayer Jn 16:24
  2. " we keep His command 15: 10-11
  3. " we hear of conversion of others Acts 15:3 1 Th 2:19
  4. " Gospel is preached regardless of motive Phil 1:17-18
  5. When we see others whom we have helped progressing. 2 Th 4 3 Th 4 1 Th 3:9
  6. in hind. Phil 4:4



STOP THAT THIEF *in alert*

*Cor. Seasons*  
*Day of Lord*

Intro. Certain things in Bible we should know about. Taken for granted. Eschatology one of them. P at Chess. short time but taught eschat. Rapture ch 4 not known but (de, strong adversative) times and seasons they did know from OT. Certain things take for granted a person knows bec he studies his Bible. *in CAC holding.*

*TRIP to 6-1 Cor 1:28, 1 Th 3:9*  
*12/1/64*

I. Meaning of the Thief, 1-2. Who?

*Times = Tribulation*  
*Season = Chas.*

Day of Lord

*not rapture bec trip to 6*

A. Definition of Day of Lord. Look in OT. Get all facts. Amos 5:18; Isa 2:12; Joel 1:15. General idea but we want to know 2 particular things about it--

B. Distictives (seasons, quality word).

*Joel 2:1-8*  
*35.5 of same time*

1. Day of judgment, Joel 2:1; 15. *Hay 2:7a*

2. Day of blessing, Isa 4. Both included. *Hay 2:7b Zeph 3:11*

C. Duration (times, quantity word). Trib and mill.

Note: P talking about coming of day here, not whole period, so about judgment aspect. *2 Pet 3:10*

*Begin with birth pangs 1 Th 5:3 = 1 Th 2:8 of Rev 6 - 1 Th 5:2 = 1 Th 2:4, 1 Th 5:11 + This is 1/2 half of Trib.*

II. Method of the Thief, 3. How?

A. Delusion, 3a. When say peace and safety.

Deesn't mean trouble at hand but people don't think so. Illus. CAC at door.

B. Destruction. *3b* Separation fr. God. No wise (ou, me) escape. Judgments of trib and judgment of hell.

Expand with Rev 4-19 as time.

III. Message of the Thief, 4-11. What we can learn.

A. Examination, 4-5. Do you belong to light, i.e. to X who is the light of the world.

B. Exhortation, 6-8.

*diff word from 4:13*

1. Watch, mental alertness. Opposite of sleep which is indifference to spiritual things.

2. Be sober, stable. Opp of excitability of drunk.

C. Encouragement / by putting on breastplate of faith and love, and helmet of sal.

1. No wrath, cf 1:10--on living, no trib, Rev 6:17: *has come 1810*

2. Full sal. Thru X.

Concl. As you look ahead are you confident bec belong to X? If Xn be alert and stable, not flighty.

*In giving money, in praying, in support of Church*  
*Stop the thing - don't let him deceive in not accepting X or not living stable life*

STOP THAT THING

Intro. Certain things in Bible we should know about.  
 Taken for granted. Eschatology one of them. P at  
 Guess. short time but taught eschatology of  
 not known but (be, strong advocates of times and seasons  
 they did know from OT. Certain things taken for granted  
 a person knows bec he studies his Bible.

I. Meaning of the Thiel, 1-2. Who?  
 Day of Lord  
 A. Definition of Day of Lord. Look in OT. Get all facts.  
 Amos 5:18; Isa 2:12; Joel 1:15. General idea but  
 we want to know particular things about it --  
 B. Distinctives (seasons, quality word).  
 1. Day of Judgment. Joel 3:15.  
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 Note: P talking about coming of day here, not  
 whole period, so about judgment aspect.

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 A. Definition, 3a. When say grace and safety.  
 Doesn't mean trouble at hand but people don't think so  
 Thus. OAG at door.  
 B. Definition. Separation fr. God. No wise (or, me)  
 escape. Judgments of trip and judgment of hell.  
 Expand with Rev 19 as time.

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 to X who is the light of the world.  
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 faith and love, and helmet of sal.  
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 2. Full sal. Thiel X.  
 Concl. As you look ahead are you confident bec belong  
 to X? If Xn be short and stable, not

REPHIL  
 1/20/11  
 Tamara Anthony



# Thessalonica

Letter Bk. Emrys 253

## I Name

Therma for hot springs in vicinity.

Founded by Cassander 315 BC.

Renamed Thm after his wife, daughter of Philip & half-sister of Alexander.

## II Location.

A. Natural harbor.

Marine station & dockyards.

B. Key to land routes. Via Egnatia

Art. Italy & East passed thru walls of Thm. Since couldn't always travel by sea Thm increased its importance.

## III Size.

A. Strabo - 1 or 2 generations before Paul.  
most populous of all cities of Macedonia

B. Lucian. 100 yrs after P. Same size.

Olms woods.

## IV Political Status.

Capital of Macedonia

Free city, bec. always sided with right ruler.

Had chief magistrate - τὸ ἀρχαῖον. 707 Thm.

Also a popular assembly. Mostly Greek rather than Roman in character & bec. free it was spared having a Roman garrison in the

## V Moral & Religious Condition.

- A. Typically Greek this perhaps a little better one of Macedonia being higher type. No special immoral problems in P's letters.
- B. Worshipped the Cabiri - mystery deities of Samothrace. At time of P defiled temples. Gross immorality of I 2:3.



## The Model Believer.

Text, v. 3.

I Work of faith

A. Divine aspect - election v4

B. Human " , v5  
Open Thru a man.II habit of love

A. To believers, 6-7

B. To unbelievers, 8-9.

III Patience of hope, v10.

## The Three Tenses of Salvation

I Past. Preaching, HS. assurance.II Present

Imitation, 6

Exemplification, 7

Propagation, 8

Apposition, 9

III Future

## The Model Church

I Saved Group, 4-5II Scene group, 1

In God

2 X

III Serving group, 6-8

Extensive - 6-8

1. Indigenous - 8b

IV Successful group, 9-10.

Heathen creed

# Proofs of Election

I Inward Appearance (Look) 4-5

II outward look 6-8

Persecution 6

Pattern 7

Propagation 8

III Upward Look 10.

Son

Jesus

Deceiver

Concl. No forward look to wrath. 10.

For Preachers Only

I Message, 5 Sermons, 5, 10.

II Spirituality

A. Practiced what it preached 5<sup>1/2</sup>

B. Made imitating 6

III Success

Church owned & serving.

Reason why not Else (for acts 17)



1- Silas & Tim on 2<sup>nd</sup> journey  
of Thess.

3- uncessarily = 5:17 - cf 3:10 & 20 & 46 pertaining 5:26  
connection with Themas in 1:3, 3:10, 5:17

4- work & labor

4- of god - with beloved or beloved

5- whose assurance

6- imitation

illust. of much affliction - cf 2:2, 2:14-18 3:3, 3:7

7- examples - Tropos

8. Route Mac & Actian

9- Who is "They"?

9- some Goudoukai

idols vs living + True

10- Son   
 / Term  
 / raised  
 / deliverer

What is wrath?

Not unibiblical but not from text.

not "seeing" things.

elipse text. (1 word <sup>1/2</sup> 3:20)

61 vs Mt+28:6

1 TP. 1 subject - <sup>1</sup> ch or 1 book - H+4

1 biography - Jan Wlk.

1 plan - Gitzel

1 Th 1

Questions 1:1

Commentation of Thm 2-10

~~For what 3~~

How <sup>accomplished</sup> ~~known~~ all. 5

How shown 6-8

How attested 9-10

Content  $\approx$

basic election, HS change,

evidence ~~paracletic~~ invitation evangelization

Confirmation by whom  
about what  
how done



### AFFLICTION

2<sup>nd</sup> in journey - Phil - Thess. Acts 17: 2 but  
1 Th 1: 9 - gentiles - idols. Forced to leave  
- to Athens - Tim back to Thess. P to Corinthe  
P's concern

I. <sup>what kind of</sup> Affliction, 3 Ex 12: 15. <sup>ipit. 1145: 14</sup>

Jan 16: 33 = Normal <sup>3-4</sup> - not Tort or  
affliction Roman persecution. Expected, 3. sign <sup>- not a</sup>  
of God's displeasure

### II. Where come from?

1. Fellow countrymen (Quakers) 2: 14. Friends  
who opposed the gospel.
2. Social pressure Acts 17: 4 - Economic
3. Intellectual to be a X<sup>u</sup> & Bible school.  
4. (Apt in text) <sup>not</sup> Greeks were intelligent

### III. Danger of affliction 3

Be Moved - Flattered away from stand in  
affliction. ~~Affliction~~ Day wagging tail to  
get you to do what it wants. World enticing  
them taking off pressure so backslide.  
Alas. Pappa

### IV. Benefits of Affliction

1. Entomment Rom 5: 3
2. Reminds us. That X suffers when we do  
Col 1: 24 Acts 9: 4
3. Realize of light Mt 11: 30 & brief (present)  
v<sup>top</sup> p<sup>top</sup> - exceding weight of glory.

WORLD

1 Thess 1 - M<sup>c</sup> Langford  
FBL Dallas 7/8/90

#### 4 characteristics of NT ch

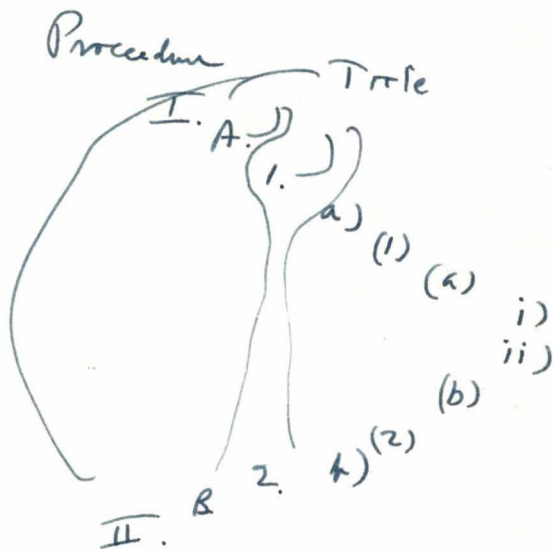
1. Saved membership, 4 (lightly)
2. growing v 6
3. missionary minded v 8
4. looking for lead 10

thru cooperative program



# Outlining

Purpose. To emphasize imp. points  
 To be neat  
 to aid memory. Make it natural.



Same kind of expression. Word, phrase, sentence

Example.

Worship.

Get main points (not nec. only 1 from each)

(Style) Object of Worship      Art 18: 20      Prose W. has purpose

(Character) Requirements for "      in my name      Prose W. has certain characteristics

(Content) Particulars in worship } Art 1

1. Prayer } Art 3

2. Singing } Prose W. has

3. Other things } includes certain features

l.g.

Subject: Dinner

Furnishings

Chair  
Tablecloth

} Arrangements for

Menu

Veg

Prot

Ice Cream

Dessert

} Menu for Food

Drum for 42

Baby provision

} Entertainers for Fun

Phil 4:6-7

Prayer

Requirements for

No anxiety

No withholding

Supplication

Thanksgiving

Results of

Peace of God