LESSON FOR JANUARY 24 THE PARABLE OF THE TWO SONS Matthew 21:28-32

I. The Context (which is very important in this parable)

By using a Harmony of the Gospels you will discover:

- A. The triumphal entry had occurred on Sunday (21:1-11)
- B. The cleansing of the temple on Monday (21:12-17)
- C. A challenge to Christ by the religous leaders on Tuesday (21:23-27)
- D. Then this parable in response to that challenge
- II. The Challenge of the Religious Leaders, 21:23-27
 - A. Their question, 23
 - B. The Lord's question in reply, 25
 - C. Their dilemma, 25-25
 - D. Their cop-out, 27
 - E. The Lord's point: His authority, like John's, was from heaven.
- III. The Question the Parable of the Two Sons Answers:

 'Who is a geniune son of the Kingdom? The answer: the one who shows his true heart condition by obedience. Obedience proves true sonship. Illustration: a geniune diamond will cut glass; a fake will crumble. The geniune works; the fake does not. A counterfeit bill won't buy anything though it looks real.
- IV. The Application of the Parable in the Lord's Day
 - A. The religious leaders are represented by the son who said he would go and did not. John 5:35; Luke 7:29-30.
 - B. The tax collectors and harlots by the son who was at first rebellious, then repented, and obeyed.
 - V. The Application of the Parable Today
 - A. Religious profession does not necessarily mean possession.
 - B. Position in the religious community does not necessarily mean one is a geniume believer.
 - C. Some who we think can scarcely be saved are. Others who seem to be may not be.
 - D. Matthew 7:20. James 2:18-26.