

FOREWORD

The only person I know who could have written this book is the one who did. Dr. Byang Kato is uniquely qualified to say what is said in this important work. His background in African; his training has been thorough; his theology is impeccable; and he has no cause to champion except that of the truth of the Scriptures.

The book is a theological and practical critique of some heretical trends in African Theology today. The author's case against syncretistic universalism is fully documented and well reasoned. He has issued a scholarly challenge to those who follow these false teachings.

Dr. Kato not only critically evaluates the theological problems but he also un.masks some of the practical ramifications that are being promoted by liberal ecumenism in Africa today. The lessons he cites and the warnings he sounds are applicable on every continent.

But he does not conclude his discussion there. He also presents positive proposals for the survival of biblical Christianity in Africa, and to these proposals non-African members of the body of Christ can rally as well.

The author is General Secretary of the Association of Evangelicals of Africa and Madagascar, and he is well prepared for this important leadership role. His theological training includes the B.D. from the University of London and the doctorate in theology from the Dallas Theological Seminary. He is a voice that must be listened to, and this is a book that must be reckoned with.

Lord
May the use it to keep His Church strong and true to the faith.

Charles C. Ryrie