

EXAMINATION IN THEOLOGY 102

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No Bibles

April 14, 1956

- I. List 6 features of the work of demons. (12)
- II. Name 5 views of the creation of man. (10)
- III. Name 4 theories of the origin of demons. (8)
- IV. Concerning the doctrine of the future of the body answer the following: (12)
 1. When are believers of this age raised?
 2. When are unbelievers raised?
 3. What is the central passage on the resurrection and rapture of believers?
 4. What is the basis of the judgment of the Great White Throne?
- V. Discuss the matter of accommodation and primitive revelation as they relate to Genesis 1 and 2. (10)
- VI. Concisely define or describe the following: (48)
 1. Image of God in man.
 2. Hebrews 7:10.
 3. Genesis 6:2.
 4. Creationism.
 5. Demon possession.
 6. Flesh.
 7. The abyss.
 8. Body of sin.

THE APOSTOLIC PREACHING OF THE CROSS. By Leon Morris. Wm. B. Eerdmans

Publishing Co., Grand Rapids, Michigan, 1955. 296 pp. \$3.50.

This book grew out of the desire of the author, who is vice-principal of Ridley College, Melbourne, to discover what was in the minds of the apostles when they used such words as redeem, covenant, propitiate, and justify. To do this the author examines the contributions of the Old Testament, Jewish literature, and Greek usage both within and outside the New Testament. The successful result is a detailed, thorough, scholarly, and refreshing study of the doctrine of the atonement.

The subjects discussed are redemption, covenant, blood, propitiation, reconciliation, and justification. The research is thorough including references to older standard works and newer writings. The results are in accordance with the text of Scripture. But it is the spirit of the discussion which cannot help but impress the reader.

While the author presents all views with scholarly objectivity and fairness, he does not hesitate to press his conclusions and to insist that the Bible must be allowed to speak for itself. If this contradicts current teachings of liberalism (and all of his conclusions do), Dr. Morris does not hesitate to make that clear. This is a book for serious students and one that gives a certain sound for substitutionary atonement.

Although the careful study of every chapter will reap profit to the reader, the reviewer was especially struck with the discussion of the concepts of blood and justification. The discussion of the wrath of God was also especially fine. Some, however, will not agree with the author's conclusion that reconciliation involves a change on the part of God as well as man. The usefulness of the book is enhanced by three complete indexes as well as by the placing of the footnotes at the bottom of each page.

C. C. Ryrie